



# KSU CONSTRUCTION MANAGEMENT SPORTING CLAYS FUNDRAISER

*Time to entertain your  
customers and team build with  
your employees*



**Friday, April 27, 2018**

Garland Mountain Sporting Clays  
2618 Garland Mountain Trail, Waleska, GA  
[www.garlandmountain.com](http://www.garlandmountain.com)

*All are welcome*

- |                           |                         |
|---------------------------|-------------------------|
| ◆ Check-In / Registration | 10:00 a.m. – 10:30 a.m. |
| ◆ Sporting Clays          | 10:30 a.m. – 12:30 p.m. |
| ◆ Lunch and Awards        | 12:30 p.m. – 2:00 p.m.  |

### *Prizes Awarded to Top Team and Top Shooter*

- ◆ Safety First! Please bring your own eye & ear protection; they are **required** to shoot.
- ◆ Both 12 & 20 gauge shotguns are allowed. Ammunition is provided with your registration fee.
- ◆ Shotguns are available to rent. For rates, call (770) 345-0303.

### **HOSTED BY KSU CM ADVISORY STUDENT/ALUMNI RELATIONS COMMITTEE MEMBERS**

- |  |                              |
|--|------------------------------|
| ◆ Pat Dunwoody, ABC of Georgia                 | ◆ Cherri Watson, AGC Georgia |
| ◆ Chuck Little, Atlanta Electrical Contractors | ◆ Tanner Wilson, RA-LIN      |
| ◆ Cory Taylor – Beazer Homes                   |                              |

### **HOW TO REGISTER**

Online registration available at [www.agcga.org](http://www.agcga.org) or complete registration form on next page.

### **CM STUDENTS**

Students who volunteer to work one trapping machine will meet 60+ top construction professionals.  
Volunteer by contacting Cherri Watson at [watson@agcga.org](mailto:watson@agcga.org).

***Proceeds from the 2018 Kennesaw State University  
Sporting Clays Fundraiser will support Construction  
Management activities and equipment.***



College of Architecture and  
Construction Management  
Department of Construction  
Management



College of Architecture and  
Construction Management  
Department of Construction  
Management

Registration Form on Next Page.

**2018 CONSTRUCTION MANAGEMENT  
SPORTING CLAYS FUNDRAISER**

**ELITE TEAM SPONSORSHIP**  
**\$1,500**

**Sign Us Up for this Package**

Registration for a 4-man team  
Includes Clay Targets, Ammo, Golf Cart and Lunch  
Invitation to KSU Construction Private Career Fair  
Scheduled Fall 2018 and Name Included on Event Signage

**Cost: \$250 per participant**  
*(if not part of Elite Team Sponsorship)*

**Social Only: \$35 per person**  
*(Arrive around noon for networking and awards)*

**ADDITIONAL EXCLUSIVE SPONSORSHIPS**

*(Select all that apply. Includes signage during event)*

- Lunch Sponsor- \$750**
- Station Sponsor - \$500**
- CM Student / Faculty Sponsor - \$200**

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**Teams consist of 4 shooters.** *(If not registering 4 people, committee pairs you or your smaller group with students or other participants to create a 4 person team.)*

**Please complete all fields, especially email! Confirmations with final details will be sent via email to attendees prior to the event.**

- ◆ Safety First! Please bring your own eye & ear protection; they are **required** to shoot.
- ◆ Both 12 & 20 gauge shotguns are allowed. Ammunition is provided with your registration fee.

**Shooter & Primary Team Contact:** \_\_\_\_\_ **Company:** \_\_\_\_\_

email: \_\_\_\_\_  12 gauge  20 gauge

**Shooter:** \_\_\_\_\_ **Company:** \_\_\_\_\_

email: \_\_\_\_\_  12 gauge  20 gauge

**Shooter:** \_\_\_\_\_ **Company:** \_\_\_\_\_

email: \_\_\_\_\_  12 gauge  20 gauge

**Shooter:** \_\_\_\_\_ **Company:** \_\_\_\_\_

email: \_\_\_\_\_  12 gauge  20 gauge

**Payment:** Total Registration and Sponsorships \$ \_\_\_\_\_

Credit Card:  AmEx  MC  Discover  Visa # \_\_\_\_\_ Exp. \_\_\_\_\_

**Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Scan this completed form to [watson@agcga.org](mailto:watson@agcga.org) or fax it to 678-298-4105.**

**Cancellation Policy:** The registration fee is fully refundable up to Friday, April 20, 2018. If you do not cancel before this one week period or do not attend the event, all fees will not be refunded. Substitutions are encouraged and may be made by calling 678.298.4104. A confirmation notice will be emailed one week prior to the event.

**For more information on this event, please contact Cherri Watson at 678-298-4104 or [watson@agcga.org](mailto:watson@agcga.org).**